U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Manageme and Budget No. 1215-0188 Expires 11-30-200

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



3. Name and address of person filing.

P.O. Box, Bldg., Room No., if any

JOHN B. STRANGE

1. File Number U-

Name

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

Labor Organization File Number 001-978

P.O. Box, Building and Room Number, if any

01/01/2004 Through: 12/31/2004

Name PLUMBERS & STEAMFITTERS LOCAL UNION #157

4. Name, file number, and address of labor organization.

Street 11312 N. 450 th St.		Street 8801 E. MILHER AVE.	
City OBLONG		City TERRE HAUTE	
State IL.	ZIP Code + 4 62449	State INDIANA ZIP Code + 4 47803	
5. Position in labor organization.	VICE PRESIDENT		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
		7.a. Nature of Interest, Transaction, or Income.	
Name Trade Name, if any:	N/A	N/A	
P.O. Box, Bldg., Room No., if any			
Street		7.b. Amount.	
City		-0-	
State	ZIP Code + 4	Í	
Signature			

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Native of Person Printing JOHN D. STRANGE	File Nullibel 0-
B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or oth of an employer whose employees your labor organization represents or is a (2) any part of which consists of buying from or selling or leasing directly or dealing with your labor organization or with a trust in which your labor organization.	erwise dealing with the business ctively seeking to represent, or indirectly to, or otherwise
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name	
Trade Name, if any:	a. Labor Organization b. Trust
P.O. Box, Bldg., Room No., if any	
Street	c. Employer
City	
State ZIP Code + 4	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	
Trade Name, if any:	N/A
P.O. Box, Bldg., Room No., if any	
Street	
City	<ul><li>11.b. Approximate dollar value of such dealing.</li><li>12.a. Nature of interest held or income received.</li></ul>
State ZIP Code + 4	i i i i i i i i i i i i i i i i i i i
	N/A
	12.b. Amount. — () —
C. Received from any employer (other than an employer covered und	er parts A and B above)
or from any labor relations consultant to an employer any payment of money	v or other thing of value.
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	N/A
P.O. Box, Bldg., Room No., if any	
Street	
City	·
State ZiP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.

Please be advised that, based on the records that are currently in my possession related to the calendar year 2004, Il do not have, to the best of my knowledge, any LM-30 reportable transactions.

I am filing this form in order to qualify as part of the DOL amnesty filing for 2004 and the prior five years.

John B. Strange 11312 N. 450th St. OBLONG, 1L. 62449

PLUMBERS & STEAMFITTERS LOCAL#157 2004 - VICE PRESIDENT